

**JACKSON COUNTY FAIRGROUNDS - OFF SEASON STORAGE 2009-2010  
DISCLAIMER AND WAIVER OF SUBROGATION**

**200 West Ganson St. Jackson, MI 49201 Telephone: 517-788-4405**

STORAGE CONTRACT

**Storage Season: September 8, 2009 through May 1, 2010**

Date \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (Daytime) \_\_\_\_\_ (Evening) \_\_\_\_\_

Email Address \_\_\_\_\_

Item(s) Boat \_\_\_\_\_ Trailer \_\_\_\_\_ Motor Home \_\_\_\_\_ Automobile \_\_\_\_\_ Other \_\_\_\_\_

Description (*list type, approx. height, length & width, model name*) \_\_\_\_\_

**License Number**

*I understand that the Jackson County Fair and/or the County of Jackson is not responsible for any loss due to damage, destruction, theft, fire, disappearance, loss of use, or other loss to property owned by, or for any other reasons in my care, custody, or control.*

*I further understand that I must carry insurance on any item(s) that I have in storage for the entire time it is on the premises of the Jackson County Fair. I agree to waive all rights and the rights of my insurance company for recovery against the County of Jackson and/or the Jackson County Fair and will inform my insurance company that I have done so.*

**Item must be removed from the Fairgrounds: SATURDAY, May 1, 2010 at 9:00 A.M.**

**Barn #3,#10,#11 & Exhibit Bldg. \$10.00 per linear ft not to exceed \$300.00 per item.**

Total cost = \$ \_\_\_\_\_ (based on true length)

Signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR OFFICE USE**

Rental Fee \$ \_\_\_\_\_ cash / check Date Paid \_\_\_\_\_ Receipt # \_\_\_\_\_

Location of Storage \_\_\_\_\_ License Plate# \_\_\_\_\_

Date Entered \_\_\_\_\_ Date Removed \_\_\_\_\_

**Maximum Door Sizes: Barn #3, #10 = 14'H Barn #11 = 12'H x 11'W Exhibit Bldg., 9'2"H x 9'9"W**